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The first one looks at the philosophical foundations of environmentalism, from its beginnings in the conception of rights, neoclassical economics, and environmental ethics. Martinez then continues to sketch an overview of specifically American environmentalism, from its roots in Lockean traditions to its full expression in Thoreau, Audubon, and Muir.

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Despite the diversity of the environmental movement, four pillars provided a unifying theme to the broad goals of political ecology: protection of the environment, grassroots democracy, social justice, and nonviolence. However, for a small number of environmental groups and individual activists who

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engaged in ecoterrorism, violence was viewed as a justified response to what they considered the violent treatment of nature by some interests, particularly the logging and mining industries.

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By the end of World War II, Americans relationship with nature had changed dramatically. New consumption patterns drove an industrial economy that damaged the earth in new ways, and the atomic age heightened awareness of the earth's fragility.

Environmental historian Steven Stoll identifies 1945 as the birth of American environmentalism - the point when conservation and nature advocacy fused with activism to form a political movement. In this thematically organized collection of primary sources, Stoll traces the development of the environmental movement and identifies its central issues and ideologies, including the politics of preservation, population growth, biological interdependence, ecodefense, climate change, ethical consumption, and environmental justice. Stoll's insightful introduction provides students with a solid overview of environmentalism's origins and contextualizes the topics raised by the documents. Document headnotes, a chronology, questions for consideration, and a selected bibliography offer additional pedagogical support.

By studying the many ways diverse peoples have changed, shaped, and conserved the natural world over time, environmental historians provide insight into humanity's unique relationship with nature and, more importantly, are better able to understand the origins of our current environmental crisis. Beginning with the precolonial land-use practice of Native Americans and concluding with our twenty-first century concerns over our global ecological crisis, *American Environmental History* addresses contentious issues such as the preservation of the wilderness, the expulsion of native

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peoples from national parks, and population growth, and considers the formative forces of gender, race, and class. Entries address a range of topics, from the impact of rice cultivation, slavery, and the growth of the automobile suburb to the effects of the Russian sea otter trade, Columbia River salmon fisheries, the environmental justice movement, and globalization. This illustrated reference is an essential companion for students interested in the ongoing transformation of the American landscape and the conflicts over its resources and conservation. It makes rich use of the tools and resources (climatic and geological data, court records, archaeological digs, and the writings of naturalists) that environmental historians rely on to conduct their research. The volume also includes a compendium of significant people, concepts, events, agencies, and legislation, and an extensive bibliography of critical films, books, and Web sites.

One of the chief problems of the American environmental movement is the definition of philosophy--the exploration, examination, and elucidation of ideas--of the many different causes that have been combined in it.

From Jamestown to 9/11, concerns about the landscape, husbanding of natural resources, and the health of our environment have been important to the American way of life. *Natural Protest* is the first collection of original essays to offer a cohesive social and political examination of environmental awareness, activism, and justice throughout American history. Editors Michael Egan and Jeff Crane have selected the finest new scholarship in the field, establishing this

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complex and fascinating subject firmly at the forefront of American historical study. Focused and thought-provoking, *Natural Protest* presents a cutting-edge perspective on American environmentalism and environmental history, providing an invaluable resource for anyone concerned about the ecological fate of the world around us.

"*Devoted to Nature* explores the religious underpinnings of American environmentalism, tracing the theological character of American environment thought from their Romantic foundations to contemporary discourse about nature spirituality. This history is most readily visible during the Gilded Age and Progressive Era, when religious sources tangibly shaped ideas about the natural world, recreational practices, and modes of social and political interaction. The roots of the environmental movement evidence explicitly Christian understandings of salvation, redemption, and progress, which provided the context for Americans enthusiastic about the out-of-doors and established the horizons of possibility for the national environmental imagination"--Provided by publisher.

Development failures, environmental degradation and social fragmentation can no longer be regarded as side effects of 'externalities'. They are the toxic consequences of pretensions that the modern Western view of knowledge is a universal neutral view, applicable to all people at all times. The very word 'development' and its cognates 'underdevelopment' and 'developing' confidently mark the 'first' world's as the future of the 'third'. This book argues that the linear evolutionary paradigm of development that comes out

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of modern Western view of knowledge is a contemporary form of colonialism. The authors - covering topics as diverse as the theory of knowledge underlying the work of John Maynard Keynes, what the renowned British geneticist J.B.S. Haldane was looking for when he migrated to India, the knowledge of Mexican and Indian peasants - propose a pluralistic vision and decolonization of knowledge: the replacement of one-way transfers of knowledge and technology by dialogue and mutual learning.

Environmental patriotism, the belief that the national environment defines a country ' s greatness, is a significant strand in twentieth century American environmentalism. This book is the first to explore the history of environmental patriotism in America through the intriguing stories of environmental patriots and the rhetoric of their speeches and propaganda, The See America First movement began in 1906 with the aim of protecting and promoting the landscapes of the American West. In 1908, Gifford Pinchot and President Theodore Roosevelt hosted the White House Conservation Conference to promote the wise use of natural resources for generations of Americans. In 1912, Pittsburgh ' s smoke investigation condemned the effects of coal smoke on the city ' s environment. In World War II, a massive propaganda effort mobilized millions of Americans to plant victory gardens to save resources for the war abroad. While these may not seem like crucial moments for the American environmental movement, this new history of American environmentalism shows that they are linked by patriotism. The book offers a provoking critique of environmentalists ' communication strategies and

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suggests patriotism as a persuasive hook for new ways to make environmental issues a national priority. This original research should be of interest to scholars of environmental communication, environmental history, American history and environmental philosophy.

The history of American environmentalism is the history of men and women who dedicated their lives to protecting the nation's natural heritage. Almost singlehandedly, John James Audubon introduced the study of birds in North America. John Muir pushed a president and a nation into setting aside vast preserves, including Yosemite, Sequoia, Mt. Rainier, and the Grand Canyon. Marjory Stoneman Douglas did the same for the Florida Everglades, as did Mardy Murie with the Grand Tetons and the Arctic National Wildlife Refuge. Cordelia Stanwood, and later Roger Peterson, revolutionized and popularized birdwatching. Rachel Carson opened the world's eyes to the dangers of pesticides, and Julia "Butterfly" Hill saved a 1,000-year-old redwood while bringing to light the devastation of our old growth forests. Together, these environmentalists' inspiring life stories tell the story of American environmentalism, from its inception to the present day. In "Friends of Our Earth" readers will also learn how to put their concerns into action. Author Pat McCarthy gives step-by-step instructions on how to build a birdfeeder, conduct a water quality survey, start a compost pile, study the Greenhouse Effect, make plaster casts of animals tracks, create their own recycled paper, test for acid rain, and more. It includes a time line of historic milestones, popular outdoor parks and sites to visit or explore online, and Web resources for further study.

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Charting the history of contemporary philosophical and religious beliefs regarding nature, Roderick Nash focuses primarily on changing attitudes toward nature in the United States. His work is the first comprehensive history of the concept that nature has rights and that American liberalism has, in effect, been extended to the nonhuman world. “ A splendid book. Roderick Nash has written another classic. This exploration of a new dimension in environmental ethics is both illuminating and overdue. ” —Stewart Udall “ His account makes history ‘ come alive. ’ ” —Sierra “ So smoothly written that one almost does not notice the breadth of scholarship that went into this original and important work of environmental history. ” —Philip Shabecoff, New York Times Book Review “ Clarifying and challenging, this is an essential text for deep ecologists and ecophilosophers. ” —Stephanie Mills, Utne Reader

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