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Postmodernism?: Taking And Derrida, Lyotard ruch The One of the reasons postmodernism has been the bogeyman for the Christian church is that we have become so thoroughly modern. But while postmodernism may be the Page 30/46

enemy of our modernity, it can be an ally of our ancient heritage. In short, it might just be these Parisians who can help us be the church. Specifically, each of the analyses made by these postmodern theorists entails a twofold effect for the church:

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the gap between the two! Smith dhelps his reader get a handle on the gist of Derrida ...

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Lyotard, and Foucault to Church, Smith presents a rigorous ne investigation of some of the main arguments of postmodern ern thinkers that is both accurate, concise, and accessible for those unfamiliar with postmodern thought. Reformed Christians like Page 37/46

Cornelius Van Til and Francis And Schaeffer have a good deal in common with the postmodernists, who like these theologians rejected the idea of an unbiased or objective knowledge of the world.

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and others in assessing the contemporary church scene to discover what postmodernity has to say to the church.

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Taking Derrida, Lyotard, and And Foucault to Church, Grand Rapids, MI: Baker Academic, 2006. 156 pp. Paper, \$17.99--This volume serves not only as an eminently accessible introduction to the major figures of postmodernity, it is also a challenge to

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contemporary churchgoers to And learn from these apparent Christian antagonists.

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thinkers Derrida, Lyotard, and Foucault form the basis for postmodern thought and are seemingly at odds with the Christian faith. However, James K. A. Smith claims that their ideas have been misinterpreted and actually have a deep affinity with Page 45/46

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